## Public Document Pack

Date of Thursday, 1st February, 2018

meeting

Time 10.00 am

Venue Committee Room 1, Civic Offices, Merrial Street, Newcastle-

under-Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham 742222



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

# **Task and Finish Group Cabinet Panel**

### **AGENDA**

#### PART 1 - OPEN AGENDA

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST
- 3 ELECTION OF VICE CHAIR
- 4 CONFIRMATION OF TERMS OF REFERENCE (Pages 3 4)
- 5 MEMBERS BRAINSTORMING SESSION
- 6 DISCUSSION ON BEST PRACTICE AND FAMILIARISATION VISITS FOR MEMBERS
- 7 ANY OTHER BUSINESS

**Members:** Councillors Bailey, Beech, Burgess, Johnson, Owen, Reddish, P Waring,

Woolley and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD\_TITLE



Working to be a co-operative council

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.

Classification: NULBC UNCLASSIFIED

# Report to Recycling and Waste Cabinet Panel Task and Finish Group 1st February 2018

#### **Terms of Reference**

**Submitted by** Executive Director – Operational Services

**Portfolio** Environment and Recycling.

Wards Affected All

#### **Purpose**

To approve the Terms of Reference in relation to the Cabinet Panel Task and Finish Group.

#### Recommendations

a) That the Terms of Reference as set out in the report be approved.

#### Reason

This is the first meeting of the Panel; therefore, it is necessary to determine the Terms of Reference which will apply.

#### 1. Background

1.1 The Councils Recycling and Waste Service underwent a major redesign and change in July 2016 with the introduction of weekly recycling collections, the insourcing of the previous recycling contract, a complete round redesign, procurement of a new fleet of collection vehicles, new material disposal contracts and establishment of a waste sorting and transfer facility at Knutton Lane Depot.

#### 2. Issues

- 2.1 At its meeting on 4<sup>th</sup> January 2018, in response to a request from the Portfolio Holder, authority was given by Cabinet for the establishment of a politically balanced Cabinet Panel Task and Finish Group to examine the problems arising from the operation of the waste and recycling service and for the group to bring recommendations to a future Cabinet meeting.
- 2.2 Accordingly, the following Terms of Reference are recommended for adoption by the Panel subject to Approval by Cabinet:
  - To examine the current Recycling and Waste Service and identify potential service improvements that will enhance the reliability and quality of the service to residents.
  - 2. To investigate best practice methods and their applicability to the Councils services
  - 3. To consider views of residents and suggestions for service improvement and development.

Classification: NULBC **UNCLASSIFIED** Page 3

#### Classification: NULBC UNCLASSIFIED

- 4. To make recommendations to Cabinet on proposed and report back on the planned service outcomes and cost implications of proposed improvements in the short to medium term.
- 5. To consider the longer term future direction of the service and identify options and recommendations for the Councils future Recycling and Waste Strategy.
- 6. Membership of the Panel will consist of nine members appointed on the basis of political proportionality, one of whom will be the Portfolio Holder for Environment and Recycling, who will chair the Panel.
- 7. The Panel will meet initially on a monthly basis. Additional meetings may be arranged as required.

#### 3. Financial and Resource Implications

3.1 There are none deriving directly from approval of the Terms of Reference. All finance and resource implications arising from recommendations made by the Panel will be reported to Cabinet for their consideration.

#### 3. Earlier Cabinet/Council Resolutions

Cabinet 4<sup>th</sup> January 2018.

Pageofassification: NULBC **UNCLASSIFIED**